Please check our website at http://tms.acsboe.org

Please make sure that you have withdrawn your child from their previous school and ask them for a copy of their last report card or final transcript, immunization form, birth certificate. This helps us to make sure we are placing your child in the correct classes that they need.

These are the directions for getting your child enrolled at Thompson Middle School:

1. You can request a packet to fill out and return to us or you can print off the packet from our website and fill out and return to us.
2. On the following page, you will see the guidelines for getting your child enrolled. It lists the required documents that we will need to proceed with enrollment.
3. You can fill the forms out and we will have a drop box mounted outside our front door for you to place the completed packet in. Please understand that we cannot proceed with enrollment until all documents requested have been turned in.
4. Once we have received a completed enrollment packet, your child will be entered into our system. You will receive a snap code in your e-mail that you will be required to complete and submit before your child is considered registered.
5. A fee sheet will be included in your packet and fees will also be published on our website. All fees must be paid before school starts.

Our system wide open house is set for August 11th. Times will be announced. This is when you will come and meet the teachers, tour the school and find your lockers. NO REGISTRATION IS DONE ON THIS DAY, NO PROOF OF RESIDENCE TAKEN, OR FEES COLLECTED. This should be done before this date.

If you have any questions, please feel free to contact Eve Smeraglia, Registrar at 685-8140 or eve.smeraglia@acsboe.org
Things that you will need to get your child enrolled:

1. Up-to-date immunization Form
2. Copy of Social Security card (optional)
3. Birth certificate (copy)
4. One (1) current proof of residence
   - Must be a Primary Proof: Utility bills or Deposit receipts,
   - Apartment or Home Lease which lists the occupants, or a
   - monthly mortgage statement
5. Unofficial transcript or last report card
6. Mailing address, phone number, fax number, or email of previous
   school
7. Divorce/Guardianship/Custody papers - papers if student lives with
   someone other than both parents that are listed on the birth
   certificate
8. Copy of parent or guardians Drivers License

You can call and come by the school and someone will be glad to
bring you out a new student or you can pull the new student packet
off of our website- http://tms.acsboe.org

Fill out the packet and include the above listed items (or copies) of
the items and place them in an envelopes and drop it in the drop box
located right outside the front door of the school.

Once we have received your packet back and have all of the
information requested-we will register your student and send you a
link to complete registration on line. A student will not be
considered enrolled until you have completed your info snap (on line
registration) and it has been submitted.

If you have any questions please feel free to call me at 685-8140 or e
mail me at eve.smeraglia@acsboe.org.

We look forward to a great and wonderful school year and we would
like to welcome you to our school.

Eve Smeraglia Registrar
On-Line Registration & Fee Payments

You will be given a “Snapcode”
This is needed to complete the online portion of registration.

All students are charged a general fee in addition to some supply and/or test fees for some courses.

Payment can be made online through eSchool Payments link on our website.
If you need to make arrangements to pay, you must see an administrator or bookkeeper.

This is MANDATORY before your child can attend classes!

Snapcode: ____________________________

Go to the ACS Webpage at: http://www.acsboe.org

Select the “Online Registration”
(On the right under “Quick Links”)

Use the “Snapcode” you were given.

You will have to create an account using an email address or a phone number and create a password.
Please keep this information handy for next year.
Follow instructions on screen and submit.
If you have submitted correctly, you will get a notice that it is complete.

If you prefer to have a snapcode emailed to you, it will come from the following address, NOT Thompson Middle
ACS.OnlineRegistration@noreply.Infosnap.com

Please check your spam and junk mail folders if you do not receive this email.

For ALL summer enrollments:

There are summer reading requirements required for all levels of English.
Please ask for a list of books required for your child’s grade.
**THOMPSON MIDDLE SCHOOL - REGISTRATION RECEIPT**

2020-2021

All school payments will be made online through My School Bucks beginning May 2020.

<table>
<thead>
<tr>
<th>STUDENT LAST NAME</th>
<th>FIRST NAME</th>
<th>GRADE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>6TH / 7TH / 8TH</td>
</tr>
</tbody>
</table>

**GENERAL REGISTRATION & LOCKERS - All Students** $100.00

Includes all of the following: Use of classroom materials, supplies, rewards/recognition, professional development, equipment/technology maintenance.

- Hall Locker / Agenda
- Science Lab Classroom Materials (goes to grade-level science department)
- Technology Donation

**ELECTIVE CLASSES - All Students**

<table>
<thead>
<tr>
<th>Class Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Elective Classes (all electives except band or choir)</td>
<td>$35.00</td>
</tr>
<tr>
<td>Choir Elective</td>
<td>$55.00</td>
</tr>
<tr>
<td>Band Elective</td>
<td>$80.00</td>
</tr>
<tr>
<td>No Elective Class on Schedule</td>
<td>N/A</td>
</tr>
</tbody>
</table>

All school payments will be made online through My School Bucks beginning May 2020. This service accepts all major credit/debit cards and e-checks and will allow you to keep a record of all payments made to TMS.

You will no longer see a $3.00 transaction fee, so credit, cash or check payments will always be the same amount. This change does not apply to the lunch payment transaction fee.

You will need a student number to set up your account with My School Bucks. Please check your email for this information, your student’s report card or feel free to call our school office.

**TOTAL AMOUNT DUE:** $

**TOTAL PAID TODAY:** $

**Payment Method:** Cash MSB/Credit Check #

**BALANCE DUE BY 08/31/20:** $

**RECEIPTED BY:**
ALABAMA APPLICATION FOR STUDENT ENROLLMENT

PLEASE PRINT	Must be completed by Parent/Legal Guardian

DATE: ___________________  SCHOOL: Thompson Middle  GRADE: ____________

LAST NAME: ___________________  FIRST NAME: ___________________  MIDDLE NAME: ___________________

DATE OF BIRTH: ___________________  Gender: -Circle One: MALE  FEMALE  HOME PHONE: (______)

PHYSICAL ADDRESS: ___________________  CITY: ___________________  ZIP CODE: ____________

MAILING ADDRESS: ___________________  CITY: ___________________  ZIP CODE: ____________

STUDENT LIVES WITH - (Circle One) BOTH PARENTS  MOTHER  FATHER  GUARDIAN-RELATION: ___________________

*SOCIAL SECURITY NUMBER (optional, see below): ___________________  ___________________  ___________________

*Disclosure of your child’s Social Security Number (SSN) is voluntary. If you elect not to provide a SSN, a temporary number will be generated and utilized instead. Your child’s SSN is being requested for use in conjunction with enrollment in school as provided in Ala. Admin. Code §290-3-1-02(2)(b)(2). It will be used as a means of identification in the statewide student management system.

PARENT(S) / GUARDIAN(S) (verification shall be in accordance with local school board policy)

#1 Guardian (Notify 1st): ___________________  Circle One: Mother  Father  Guardian  Other: ___________________

Address (If Different than student): ___________________

Email Address: ___________________  Cell Phone: ___________________  Work Phone: ___________________

EMPLOYER: ___________________  ____________  ____________

#2 Guardian (Notify 2nd): ___________________  Circle One: Mother  Father  Guardian  Other: ___________________

Address (If different than student): ___________________

Email Address: ___________________  Cell Phone: ___________________  Work Phone: ___________________

EMPLOYER: ___________________  ____________  ____________

SPECIAL INFORMATION ABOUT CUSTODY: ___________________

EMERGENCY CONTACT: (Please list people not listed above as guardians)

EMERGENCY #1
CONTACT: ___________________  Phone: ___________________

Relation: ___________________  Phone: ___________________

EMERGENCY #2
CONTACT: ___________________  Phone: ___________________

Relation: ___________________  Phone: ___________________

THESE PEOPLE HAVE PERMISSION TO CHECK MY CHILD OUT OF SCHOOL

In addition to Parent/Guardians listed above. (In accordance to school system check-out procedures)

1. ___________________  Relation: ___________________  Phone: ___________________

2. ___________________  Relation: ___________________  Phone: ___________________

3. ___________________  Relation: ___________________  Phone: ___________________

LAST SCHOOL ATTENDED: ___________________

School Address: ___________________  City: ___________________  State: ___________________

PARENT SIGNATURE: ___________________  Date: ___________________
Ethnicity and Race

Student's Name: ___________________________ Grade: ______________

Parent/Guardian Signature: ___________________________ Date: ____________

Please answer BOTH Question 1 AND Question 2

Question 1: Is this student Hispanic/Latino? CHOOSE ONLY ONE ETHNICITY:

☐ NO, Not Hispanic/Latino

☐ YES, Hispanic/Latino (A person of Cuban, Mexican, Puerto Rican, South or Central America, or other Spanish culture of origin, regardless of race.)

*The above question is about ethnicity, not race. No matter what you selected above, please continue to answer the following Question 2 by marking one or more boxes to indicate what you consider your student’s race to be.

Question 2. What is the student's race? CHOOSE ONE OR MORE:

☐ AMERICAN INDIAN OR ALASKA NATIVE. A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.

☐ ASIAN. A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

☐ BLACK OR AFRICAN AMERICAN. A person having origins in any of the black racial groups of Africa.

☐ NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER. A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

☐ WHITE. A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

Office use only:

<table>
<thead>
<tr>
<th>Ethnicity – Choose only one:</th>
<th>Race – Choose one or more:</th>
</tr>
</thead>
<tbody>
<tr>
<td>_____ NOT Hispanic/Latino</td>
<td>_____ American Indian or Alaska Native</td>
</tr>
<tr>
<td>_____ Hispanic/Latino</td>
<td>_____ Asian</td>
</tr>
<tr>
<td></td>
<td>_____ Black or African American</td>
</tr>
<tr>
<td></td>
<td>_____ Native Hawaiian or Other Pacific Islander</td>
</tr>
<tr>
<td></td>
<td>_____ White</td>
</tr>
</tbody>
</table>

Date: ________________________________ Staff Signature: ___________________________
# Student Residence Form

**Alabaster City Schools**
Alabaster, Alabama 35007

School Name: **Thompson Middle**

This form must be completed prior to enrollment of any student. A form must be completed on each child in a family.

Please attach a one current primary document verifying this as your legal residence.

## Student Information

<table>
<thead>
<tr>
<th>Student's Name:</th>
<th>Date of Birth:</th>
<th>Age:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Physical Address:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>PO Box if applicable</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

City: ___________________________ State: **Alabama** Zip Code: __________

*Please list below all students who reside at this address with name of school attends:*

<table>
<thead>
<tr>
<th>Name</th>
<th>Grade</th>
<th>School</th>
</tr>
</thead>
</table>

## Parent/Guardian Information

<table>
<thead>
<tr>
<th>Name:</th>
<th>Home Phone: ( )<strong><strong><strong><strong>-</strong></strong></strong></strong></th>
<th>Work Phone: ( )<strong><strong><strong><strong>-</strong></strong></strong></strong> Ext:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cell Phone ( )<strong><strong><strong><strong>-</strong></strong></strong></strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Check One: Parent _____ Legal Guardian _____

If Legal Guardian, are papers on file at the school? Yes _____ No _____

Do you have a legal residence in this school zone? Yes _____ No _____

If not, have you been approved for Out-Of-Zone attendance? Yes _____ No _____

I do hereby affirm and agree, by applying my signature to this document, that I have established a legal residence in the school zone in which my child has been enrolled or that out-of-zone attendance has been approved for my child, and this information is subject to investigation by the Alabaster City School System, and its authorized agents or representatives. I understand that misrepresentation of any information on this form may lead to a referral for prosecution.

Parent/Guardian Signature: ___________________________ Date: __________

## For School Use Only:

<table>
<thead>
<tr>
<th>Has Residence Been Documented?</th>
<th>Yes _____ No _____</th>
</tr>
</thead>
</table>

Verified by: ___________________________ Date: _____ / _____ / _____
# HOME LANGUAGE SURVEY

This form must be completed upon enrollment of any student. A form must be completed on each child in a family.

**PLEASE PRINT OR TYPE ALL INFORMATION REQUESTED.**

**School:** Thompson Middle School

## STUDENT INFORMATION

<table>
<thead>
<tr>
<th>Student’s Name</th>
<th>Grade:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Grade:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date of Birth:</th>
<th>Age:</th>
<th>Gender (male or female):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>I.D. Number:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Street Address (PO Box or Route IS NOT acceptable)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City:</th>
<th>State: ALABAMA</th>
<th>Zip Code:</th>
<th>County: SHELBY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>What date did the child enter the United States?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>In what country was student born?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a language other than English most often spoken in your home?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes ____ No ____</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If yes, what language?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>What language did your child first learn to speak?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Does the child most frequently speak a language other than English?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes ____ No ____</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If yes, what language?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**Signature** ___________  **Date** ___________
The intent of this form is to protect the eligibility of all athletes by informing families who transfer into Alabaster City Schools (ACS) of the rules and regulations of the AHSAA.

In order for any transfer student to be eligible, **ALL principle members** of the family must move into a residence zoned for ACS. Additionally, the previous residence must be caveated and sold, rented or disposed of and not used by the family.

The family also must live in the ACS zone for 9 months in order to establish permanent eligibility at ACS. Any move out of the ACS zone before 9 months will cause an athlete’s eligibility to end the day the family moves out of ACS zone.

**Page 32 AHSAA Handbook**

A student whose parents make a bona fide move completely out of one school zone into another may transfer all his/her rights and privileges to the member school that serves the area where his/her parents reside.

If the change of school preceded the bona fide move on the part of the parents, the student is ineligible until the parents make a bona fide move.

**Determining a Bona Fide Move**- Sometimes it is very difficult to determine what constitutes a bond fide move. Family and home conditions differ and must be considered. The following factors are based guidelines for determining a bone fide move.

- a. The household furniture of the family must be vacated into an unoccupied house or apartment.
- b. All principal members of the family must reside in the new place of residence.
- c. The original residence should be closed, rented or disposed of and not used by the family.
- d. Nine months at the new residence will be required to make a move bona fide.

Someone from ACS will check both the new residence and the previous residence in order to confirm that the transferring family has moved out of the old residence and into the new residence.

**NEW RESIDENCE ADDRESS:**

<table>
<thead>
<tr>
<th>Street</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
</table>

**OLD RESIDENCE ADDRESS:**

<table>
<thead>
<tr>
<th>Street</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
</table>

OWN/RENT: ________________

IF RENT, LENGTH OF LEASE: ________________

The parents of the transferring student agrees to inform ACS if a move is made out of the ACS zone that may interfere with an athlete’s eligibility.

<table>
<thead>
<tr>
<th>Athlete Name Printed</th>
<th>Athlete Signature</th>
<th>Graduation Year</th>
<th>Date</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Parent/Guardian Name Printed</th>
<th>Parent/ Guardian Signature</th>
<th>Date</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Parent/Guardian Name Printed</th>
<th>Parent/ Guardian Signature</th>
<th>Phone Number</th>
<th>Date</th>
</tr>
</thead>
</table>

PLEASE RETURN COMPLETED FORM TO THE ACS ATHLETIC DIRECTOR. FORMS WILL BE PLACED IN THE ATHLETE’S ELIGIBILITY FOLDER.

Sports Played: ________________________________

DATE OF RESIDENCE CHECK: ________________________________

CHECKED BY: ________________________________
ALABAMA STATE DEPARTMENT OF EDUCATION
EMPLOYMENT SURVEY

SCHOOL SYSTEM: Alabaster City Schools SCHOOL YEAR: 2019-2020

SCHOOL: Thompson Middle School

Dear Parent or Guardian;

Please, complete the following survey. The results of this survey will be used in determining possible eligibility for the Migrant Education Program.

Student Name: __________________________________________

Parent or Guardian’s Name: ___________________________________

Address: __________________________________________________

Telephone: _________________________________________________

1. Have you or your spouse moved in the past three years to work or to seek work in any activity directly related to the following?

   (1) The production or processing of crops, dairy products, poultry, or livestock
   (2) Fruit orchards
   (3) The cultivation or harvesting of trees
   (4) Fish farms
   (5) Worm farms
   (6) The catching or processing of seafood

   Yes __________ No __________

2. From where (city, state, country) did you move? ______________________________________

3. What type of work did you do before moving here? ______________________________________
Alabaster City Schools
Alabaster, Alabama 35007

OFFICIAL REQUEST FOR STUDENT RECORDS

To: (List Former School Below) Date of Request: ____________________________

__________________________________________
Name

Attn: Registrar/Records Phone # (___)________________________

__________________________________________
Fax # (___)________________________

__________________________________________
Mailing Address

__________________________________________
City/State/Zip

Alabaster City Board of Education and Thompson Middle, request that you transmit the following student records as soon as possible. If the student is currently receiving special education and related services, the records must be transferred to the requesting school. [Alabama Administrative Code, Chapter 290-8-9.08(2) (e) effective 07-19-07].

<table>
<thead>
<tr>
<th>Last Name</th>
<th>First Name</th>
<th>Middle Name</th>
<th>Grade</th>
</tr>
</thead>
</table>

Please include all of the following information if applicable:

- [ ] Withdrawal Grades
- [ ] Transfer Grades
- [ ] Official Transcript w/grade scale
- [ ] Standardized Tests
- [ ] Psychological Testing
- [ ] Discipline and Attendance Records
- [ ] Special Education Placement and I.E.P. (if applicable)
- [ ] ELL Plan & Language Proficiency Assessment Scores (if applicable)
- [ ] Other ________________________________

□ All of the above!

PLEASE FAX, EMAIL, OR MAIL TO:
Attn: Eve Smeraglia, Registrar
100 Warrior Drive
Alabaster, Alabama 35007
Email: eve.smeraglia@acsboe.org
Fax: 205-685-0446
Thompson Middle School  
Course Selection Form  
Year 2020-2021  

Grade 6

Parent's Signature ____________________________  Parent Email: ____________________

All students MUST select the equivalent of 7 full-year classes.

Example  
*Students will select one choice in each category:  
*Parents will sign above to verify choices.  
*Teachers will initial to indicate approval of choices.

Math Core Course (Choose 1)

<table>
<thead>
<tr>
<th>Code</th>
<th>Course</th>
</tr>
</thead>
<tbody>
<tr>
<td>100018</td>
<td>Math 6</td>
</tr>
<tr>
<td>X 100020</td>
<td>Math-6 Honors</td>
</tr>
</tbody>
</table>

Courses Required  
English Core Course (Choose 1)

<table>
<thead>
<tr>
<th>Code</th>
<th>Course</th>
</tr>
</thead>
<tbody>
<tr>
<td>100028</td>
<td>English -6</td>
</tr>
<tr>
<td>100030</td>
<td>English -6 Honors</td>
</tr>
</tbody>
</table>

Reading Core Course (Choose 1)

<table>
<thead>
<tr>
<th>Code</th>
<th>Course</th>
</tr>
</thead>
<tbody>
<tr>
<td>100008</td>
<td>Reading-6</td>
</tr>
<tr>
<td>100010</td>
<td>Reading-6 Honors</td>
</tr>
<tr>
<td>100008aa</td>
<td>**GRC Reading-6</td>
</tr>
</tbody>
</table>

(Math Core Course (Choose 1)

<table>
<thead>
<tr>
<th>Code</th>
<th>Course</th>
</tr>
</thead>
<tbody>
<tr>
<td>100018</td>
<td>Math 6</td>
</tr>
<tr>
<td>100020</td>
<td>Math-6 Honors</td>
</tr>
</tbody>
</table>

Science Core Course (Choose 1)

<table>
<thead>
<tr>
<th>Code</th>
<th>Course</th>
</tr>
</thead>
<tbody>
<tr>
<td>100038</td>
<td>Science-6</td>
</tr>
<tr>
<td>100040</td>
<td>Science-6 Honors</td>
</tr>
</tbody>
</table>

Social Studies Core Course (Choose 1)

<table>
<thead>
<tr>
<th>Code</th>
<th>Course</th>
</tr>
</thead>
<tbody>
<tr>
<td>X 100048</td>
<td>Social Studies-6</td>
</tr>
</tbody>
</table>

Physical Education

<table>
<thead>
<tr>
<th>Code</th>
<th>Course</th>
</tr>
</thead>
<tbody>
<tr>
<td>X 100058</td>
<td>Physical Ed - 6</td>
</tr>
</tbody>
</table>

Electives

*Students will select one elective:

Exploratory (which includes two half year semester options that are assigned to student.)

OR

1 full year Elective  
If selecting a full year option, please also select one Alternate Choice.

Semester Elective Exploratory Classes
The exploratory electives rotate by semester and include Art (100088) and Spanish (100128).

<table>
<thead>
<tr>
<th>Code</th>
<th>Course</th>
</tr>
</thead>
</table>

  Exploratory 6th Grade Elective  
(Student will be assigned 2 semester options that fit their schedule.)

OR

Year-long Elective Classes
Students can choose 1 Year-long Elective. Please also list one Alternative Elective choice.

<table>
<thead>
<tr>
<th>Code</th>
<th>Course</th>
</tr>
</thead>
<tbody>
<tr>
<td>100098</td>
<td>Band (1 Year)</td>
</tr>
<tr>
<td>100098aa</td>
<td>Choir (1 Year)</td>
</tr>
<tr>
<td>100098ae</td>
<td>Musical Theater (1 Year)</td>
</tr>
<tr>
<td>802111cn</td>
<td>Computer Science Discoveries (1 Year)</td>
</tr>
<tr>
<td>801111ao</td>
<td>Dance (1 Year)</td>
</tr>
<tr>
<td>802113ac</td>
<td>GRC Enrichment (1 Year)</td>
</tr>
</tbody>
</table>

(Only GRC Students can choose Enrichment.)

Alternate (Only for full year option not Exploratory.)

<table>
<thead>
<tr>
<th>Code</th>
<th>Course</th>
</tr>
</thead>
</table>

*Please be aware that students who need an academic support class may not receive an Elective.
Thompson Middle School
Course Selections Form
Year 2020-2021

Grade 7

All students MUST select the equivalent of 6 full-year classes.

Courses Required

ELA Core Courses (Choose 1)
___ 200001  English Language Arts-7
___ 200002ab  English Language Arts-7 Honors
___ 200001ac  GRC English Language Arts-7

Math Core Courses (Choose 1)
___ 210001  Math- 7
___ 210004  Math- 7 Accelerated

Science Core Courses (Choose 1)
___ 220001  Life Science-7
___ 220002ab  Life Science-7 Honors

Social Studies Core Courses (Choose 1)
___ 230003/230001  Civics/Geography-7
___ 230004ab  Civics/Geography-7
___ 230002ab  Honors

Physical Education Courses (Choose 1)
___ 240001  Physical Education
___ 240001ab  Athletic Physical Education

Electives

*Students will select one elective (two semester classes or one year-long class)

Option 1
Semester Elective Courses
The exploratory electives rotate by semester and may include Art, Spanish, Career Technologies, Computer Science, or Teen Discoveries.

**Please number these (1,2,3,4,5) by your preference. 1 as your first choice of exploratory, 2 as your second choice of exploratory, 3 as your third choice, 4 as your fourth choice, and 5 by your fifth choice.**

___ 286007  Art (Semester)
___ 270151  Spanish Exploratory (Semester)
___ 400012  Career Technologies I (Semester)
___ 260003ac  Computer Science (Semester)
___ 460005  Teen Discoveries (Semester)

Option 2
Year-long Elective Courses

___ 283007ah  Symphonic Band 7 (Year)
___ 283007af  Concert Band 1 (Year)
___ 283007ad  Concert Band 2 (Year)
___ 283007ae  Man Choir 7 (Year)
___ 283007ab  Girls Choir 7 (Year)
___ 283007ag  Drama 7 (Year)
___ 281007  Dance (Year)
___ 802111cl  Computer Science Discoveries (Year)
___ 802113aa  Gifted Enrichment (Year)

(only for those students in Gifted Education Program)
Thompson Middle School
Course Selections Form
Year 2020-2021

Grade 8

All students MUST select the equivalent of 6 full-year classes.

Courses Required

ELA Core Courses (Choose 1)

___ 200003  English Language Arts- 8 _____
___ 200004ab  English Language Arts 8 Honors _____
___ 200003ac  GRC English Language Arts-8 _____

Math Core Courses (Choose 1)

___ 210003  Math- 8 (Pre-algebra) _____
___ 210004ac  Math- 8 Honors _____
___ 210006  Algebra I Honors** _____
(Prerequisite: Must have taken pre-algebra/Math 7 Honors)

Science Core Courses (Choose 1)

___ 220003  Physical Science-8 _____
___ 220004ab  Physical Science-8 Honors _____

Social Studies Core Courses (Choose 1)

___ 230011  World History-8 _____
___ 230012ab  World History-8 Honors _____

Physical Education Courses (Choose 1)

___ 240001aa  Physical Education
___ 240001ab  Athletic Physical Education

Electives

*Students will select one elective (two semester classes or one year-long class)

Option 1
Semester Elective Courses
The exploratory electives rotate by semester and may include Career Technologies, Computer, or Teen Connections.

**Please number these (1,2,3,4) by your preference, 1 as your first choice of exploratory, 2 as your second choice of exploratory, and 3 as your third choice.**

___ 400014  Career Technologies II (Semester)
___ 260003ad  Computer Science (Semester)
___ 460007  Teen Connections (Semester)

Option 2
Year-long Elective Courses

___ 283203  *Symphonic Band (Year)____
___ 283100  *Concert Band 1 (Year)____
___ 283007ad  Concert Band 2 (Year)____
___ 283602  *Men’s Choir 8 (Year)
___ 283601  *Women’s Choir 8 (Year)
___ 270153  Spanish I (Year) (high school credit)
___ 560003  Robotics (Year)
___ 283008ae  Drama 8 (Year)
___ 281100  *Dance I (Year)
___ 286100  *Visual Arts I (Year)
___ 802113ab  Gifted Enrichment (Year)
(only for those students in Gifted Education Program)

* Students will receive high school fine arts elective credit.
You will find the class selection sheets in your packet.

Please look for the appropriate (6, 7 or 8th) grade course selection sheet for your child and complete this form with the student. You will only need to complete the course sheet that is for the grade that your child will be in.

We try and honor all of the request that we can—but if classes (electives) are full you will be given one of your alternate choices.

Please make sure that you discuss all course selections with your child as most course selections are final.

Thank you,

Thompson Middle School
Dear Parents,

As the close of the 2019-2020 school year nears, I want to provide some very important information and reminders about Thompson Middle School’s registration and payment process for the 2020-2021 school year. Beginning in June, students and parents will be able to register online for the upcoming school year. Registration includes the following components and all can be completed online:

1. Register online using snapcodes
2. Proof of residence
3. Payment of fees/donations

Beginning in June, parents will receive an e-mail with a snapcode. The snapcode will be used to initiate the online registration and payment process. In the e-mail, there will be links to all three components of registration: the online registration site, proof of residence uploading site, and the site where school payments will be paid. It is imperative that you have an updated, valid e-mail on file with TMS. If not, please contact the TMS registrar Eve Smeraglia at Eve.Smeraglia@acsboe.org in order to update and/or validate your e-mail address. If your current e-mail address does not match any address we have on file, you will not receive this very important information necessary for registration. If at all possible, please make sure you have a method for paying all school payments online as this will make the process much more efficient and convenient.

Due to the COVID-19 pandemic, our schools will remain closed through June. All registration can be completed online during this time. For anyone who needs an alternative to online payments and must pay in person, the TMS office will be accepting on-site payments July 8-24, 8:00 - 11:00 A.M. and 1:00 – 2:30 P.M. We will have computer lab access available at TMS as well as other ACS schools and district sites July 8-24 for anyone who needs Internet access and/or a computer to complete the registration process.

All students will receive a locker at TMS during the 2020-2021 school year. Lockers will be given out based on the time stamp of your registration submission, proof of residence, and online payments. Top lockers will be given out first based on this same time stamp. Locker locations will be based on students’ first period classes in order to reduce tardies to first period. Student schedules, locker cards, and Innow logins will be available for pick-up August 5-7. These will not be given out to students until all proper registration procedures have been completed and payments have been made. In addition, all administrative holds must be properly and fully addressed (i.e. attendance/truancy issues, proof of residence, negative lunch balances from the previous year, unreturned textbooks fees, etc.).

The Tdap vaccine is required for all Alabama students age 11 years old or older entering the 6th grade. For the school year of 2020-2021, all students in grades 6 or 11 years old or older are required to have a Tdap vaccination. For questions, please contact the Immunization Division at 1-800-469-4599. All 6th graders will need to bring an updated immunization record to Open House on August 11. You can drop this off with the school nurse.

On the following page, please review the bulleted list that provides a timeline of important items and events. As always, I appreciate your support and look forward to working with you and your family at Thompson Middle School.

Sincerely,
Dr. Neely Woodley
Thompson Middle School Principal
- **June – July 24:** Online registration and payment process begins. Parents will receive an email from ACS.OnlineRegistration@noreply.infosnap.com with a link to begin the registration process. Online registration and payments will be open throughout the summer through Friday, July 24. If online access and/or a computer is not available, TMS and ACS schools/district sites will be available for those who need it beginning July 8. For those who cannot make their payments online, the TMS office will be open July 8-24 for in person payments from 8:00-11:00 a.m. and 1:00-2:30 p.m.

- **June – July 24:** Proofs of residence will be part of the online registration process. You will be prompted to provide one primary proof of residence during the online registration. A primary proof of residence includes a utility bill (electric bill, water bill, gas bill, garbage, bill etc.) or an apartment or home lease/mortgage. An apartment or house lease must include a list of occupants. Utility bills must include a service address and the date service was established. Bills must be dated within the last 30 days. If you are unable to provide a proof of resident, you must visit the Alabaster City Schools Board of Education. Time for those meetings will be sent in a later correspondence.

- **June – July 24:** All registration payments must be made in order for a student to receive a locker. Lockers are given out by first period classroom locations. Top lockers will be given out first and given to students based on their registration payment time stamp.

- **6th Grade Immunization:** The Tdap vaccine is required for all students age 11 or older entering the 6th grade. All 6th graders will need to bring an updated immunization record to Open House on August 11. You can drop this off with the school nurse.

- **Student Schedules and Locker Cards:** Student schedules, including the order of courses and class periods as well as instructors, will be available for pick up for all students who have completed the registration and payment process. We will give out schedules August 5-7, along with locker cards and Inow passwords. Student schedules may be held if proper registration procedures have not been followed, payments have not been made, and/or other administrative holds have been initiated (i.e. attendance/truancy issues, proof of residence, etc.). Any and all of the above requirements must be fulfilled in order to receive student schedules.

- **August 11th:** Open House for all ACS schools, including TMS. Specific times and more detailed information will be communicated later this summer, as we move closer to the event. Students and parents will be able to walk their schedules, meet and greet with teachers, etc. during this event. Students will be allowed to practice their locker combination and decorate their locker if they choose.

- **August 13th:** First day of school for the 2020-2021 school year.

* During the summer, e-mail reminders and notifications will be sent to students and parents, as well as website and social-media posts, regarding the above items, deadlines, and events. While this is the current plan for returning to school, should there be any date changes, we will notify you through email and the TMS website.
TMS 6th Grade Supply List

Academic Supplies
- 2 - 1" Inch Binders
- 2 packs of 5 divider tabs
- 2 - Pocket Folders w/brads
- 2 - 70 page Composition Notebook
- pencil pouch
- student pencil sharpener w/ attached bin
- 12 pack of colored pencils
- 10-12 packs loose leaf paper
- 4 - highlighters (4 different colors)
- 8 - glue sticks
- 24-48 - pencils
- 1 - 3x5 index cards
- 1 - Red folder
- headphones/earbuds
- TI-30XI Scientific calculator (They will use this in middle and high school)

General Supplies (Please give these to your child’s first period teacher):
Boys: 3 boxes of Kleenex, 2 rolls of paper towels
Girls: 3 clorox wipes, 2-8 oz hand sanitizer
(Individual teachers may require additional items, specifically the elective teachers.)

TMS 7th and 8th Grade Supply List

The following items should be kept with the student or in their locker.
1. Package Graph Paper
2. College Rule Filler Paper
3. Pencil Pouch Containing:
   - Mechanical Pencils with Refill Lead or Regular #2 Pencils
   - Colored Pencils
   - Pencil Sharpener
   - Highlighters and Dry Erase Markers
   - Glue Sticks
   - Texas Instruments TI-30XI Scientific Calculator ($12-$15 estimated price)
   - Block Erasers (Pink Pearl or Other Type)
   - Blue or Black Ink Pens

4. Binders, Composition Books and/or Spiral Notebooks — these will depend on individual class needs. Teachers (including Elective classes) will let you know if anything additional is needed.

5. Tab Dividers for Binders

General Supplies (Please give these to your child’s first period teacher):
Boys: 3 boxes of Kleenex, 2 rolls of paper towels
Girls: 3 clorox wipes, 2-8 oz hand sanitizer
(Individual teachers may require additional items. Teachers may have additional lists posted on their classroom doors on ACS Open House Day.)
Thompson Middle School
2020 Summer Reading Assignments

6th Grade Reading:
All students will read *The Egypt Game* by Zilpha Keatley Snyder. A PDF of this text can be found on any 6th grade ELA teachers’ webpage. A project related to the book, the author, and/or content will be assigned when students return to school.

7th Grade GRC English: Students will read one of the following books. A project related to the book, the author, and/or content will be assigned when students return to school.

1. *Out of Mind* by Sharon Draper
2. *The Thief Lord* by Cornelia Funke
3. *Ender’s Game* by Orson Scott Card

7. Advanced, and Standard English Students: Suggested reading list by authors. Students are encouraged to read one book by any of the authors listed below. A project related to the book, the author, and/or content will be assigned when students return to school. Please encourage your student to read anything that interests him/her over the summer that is age and classroom appropriate.

Anderson, Laurie Halse
Anderson, John David
Applegate, Katherine
Angleberger, Tom
Auxier, Jonathan
Jamieson, Victoria
Bell, Cece
Blackwood, Sage
Bodeen, S. A.
Cass, Kiera
Ferguson, Alane
Flanagan, John
Gibbs, Stuart
Graff, Lisa
Graff, Keir
Green, Tim
Gutman, Dan

Hale, Nathan
Henry, April
Horowitz, Anthony
Hunter, Erin
Baker, E.D.
Kelly, Erin Entrada
Key, Watt
Korman, Gordon
Lu, Marie
Lupica, Mike
Meyer, Marissa
O’Connor, Barbara
Reynolds, Jason
Ritter, William
Shane, Darren
Tanner, Lian
Watson, Renee
8. Grade GRC English: Students will read a total of one book. A project related to the book, the author, and/or content will be assigned when students return to school.

*Parents, please check Mr. Wilbanks' website later in June for a possible summer assignment to go with the book.

1. Scythe by Neil Shusterman
   OR
2. The Girl I Used To Be by April Henry

8. Grade Honors English: Students will read a total of one book. A project related to the book, the author, and/or content will be assigned when students return to school.

1. Out of My Mind by Sharon Draper
2. The Compound by S. A. Bodeen
3. Skinny by Donna Cooner
4. Scythe by Neil Shusterman

8. Grade Standard English: Students will read a total of one book. *A project related to the book, the author, and/or content will be assigned when students return to school.

1. Tangerine by Edward Bloor
   OR
2. The Giver by Lois Lowry

*If you have any questions about selections or assignments, please contact Michele Bargman at michele.bargman@acsboe.org.